

Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Leake & Garrett, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Seventeen Thousand, Two Hundred and 00/100 - - - -

DOLLARS (\$ 17,200.00 ), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **GREENVILLE**, Town of **Mauldin**, being known and designated as **Lot 71** on a plat of **Bishop Heights Subdivision**, which plat is recorded in the R.M.C. Office for **Greenville County** in plat book **"BBB"**, Page **171**, and having, according to said plat, the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the eastern edge of **Garrett Street**, joint front corner of lots **71** and **73** and running thence with the line of lot **72**, S. **64-18 E.**, **200** ft. to an iron pin; thence N. **25-42 E.**, **105** ft. to an iron pin at the rear corner of lot **70**; thence with the line of lot **70**, N. **64-18 W.**, **200** ft. to an iron pin on the eastern edge of **Garrett Street**; thence with the eastern edge of **Garrett Street**, S. **25-42 W.**, **105** ft. to the point of beginning.

This is a portion of the property conveyed to the mortgagor by deed of **Marjorie Anders Bishop**, recorded in the R.M. C. Office for **Greenville County** in deed book **793**, page **83**, and is subject to restrictive covenants of record.

PAID IN FULL THIS 7th  
DAY OF December 1988  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.  
BY Stanley T. Johnson, Pres. of F.I.S.L.A.  
WITNESS Richard B. Garrett  
WITNESS William S. Hawkins

RECORDED AND CANCELLED OF RECORD

17 DAY OF December  
1988  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
W. B. Brown, Jr. or Clerk